

**NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
HUMAN SERVICES COMMITTEE**

Tuesday, November 7, 2006, Room *N2220A (Inside Council Suite)*
2001 S State Street, Salt Lake City, UT 84190-1010

3:00 PM – 4:30 PM

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

AGENDA

HS-1 2007 Budget Discussion

4:30 PM ADJOURN

*** **Times are approximate and the order of agenda items are subject to change except for matters that are designated for time certain.**

*** **Interested parties should call Council office or check the Internet for changes. Please be advised that Room N2003 has limited seating. The Public is invited to attend, but input from the public is at the discretion of the Committee. Public comments are welcome in the 4:00 Council Meeting.**