

**NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
HUMAN SERVICES COMMITTEE**

Tuesday, April 7, N2220 (Inside Council Suite)
2001 S State Street, Salt Lake City, UT 84190-1010

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend Those Portions of the Meeting That Are Open.**

BEGINNING TIME 10:15 A.M.

- 1) Mental Health and Substance Abuse Plans
- 2) Increase in Legal Defense Contracts
- 3) Request to Hire a Re-entry Worker
- 4) Washington County Visit

Committee Members

**Jeff Allen, Chair
Jim Bradley
Max Burdick**

**Staff
Michael Chabries
X 2935**