

**NOTICE OF MEETING  
SALT LAKE COUNTY COUNCIL  
FUND BALANCE COMMITTEE**

Tuesday, June 9, 2009  
Room N2220 (*Inside Council Suite*)  
2001 S State Street, Salt Lake City, UT 84190-1010  
**10:45 AM – 12:00 PM**

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

**AGENDA**

**FB-1 Discussion of Salt Lake County's Interest in a Potential Contribution to an Independent Review of the Restaurant Tax Statewide – Approximately 30 min.**

**FB -2 ESR and Overhead Fund Balance – Auditors Office – Approximately 45 min.**

**FB-3 Community Council Contributions – Bev Uipi – Approximately 5 min.**

**OTHER BUSINESS:**

Internal Committee Business

**ADJOURN**

\*Posted times are approximate.

**Committee Members:**

Council Member Michael Jensen- Chair

Council Member Joe Hatch

Council Member David Wilde

Council Member Jenny Wilson

**Committee Staff:**

Ryan Perry, 468-2932

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