

**NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
COMMUNITY SERVICES COMMITTEE**

Tuesday, October 28, 2008, Room *N2221 (Inside Council Suite)*
2001 S State Street, Salt Lake City, UT 84190-1010

10:45 AM – 11:45 AM

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

AGENDA

CS-1 Salt Palace / South Towne Budget Discussion – Allyson Jackson & John Daich (30 minutes)

CS-2 Convention & Visitors Bureau Budget Discussion – Scott Beck & Cliff Doner (30 minutes)

Committee Members

Jenny Wilson, Chair
Jeff Allen
Marv Hendrickson

Staff

Lisa Ashman, 468-3069 or lashman@slco.org