

**NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
ADMINISTRATIVE SERVICES COMMITTEE**

Tuesday, October 23, 2007, Room *N2221A (Inside Council Suite)*
2001 S State Street, Salt Lake City, UT 84190-1010

10:45 AM – 11:45 AM

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

AGENDA

AS-1 Discussion of Salt Lake City's Summit Care Plan – Jodi Langford (30 Minutes)

AS-2 Fleet Rapid Rotation Report – John Webster (10 Minutes)

AS-3 ITPRC Update – Darren Franchow (10 Minutes)

AS-4 Discussion of 2008 IT Budget Requests – Darren Franchow (10 Minutes)

OTHER BUSINESS:

Internal Committee Business

11:45 AM ADJOURN FOR LUNCH BREAK

*Posted times are approximate.

Committee Members:

Council Member Joe Hatch - Chair

Council Member Michael Jensen

Council Member Mark Crockett

Committee Staff:

Arlyn Bradshaw, 468-2893

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