

NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
ADMINISTRATIVE SERVICES COMMITTEE
Tuesday, August 28, 2007, Room *N2221A (Inside Council Suite)*
2001 S State Street, Salt Lake City, UT 84190-1010
1:15 PM – 2:00 PM

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

AGENDA

AS-1 Benefit Card Presentation – John Mathews & Nancy Tidwell (20 minutes)

AS-2 Healthy Lifestyles Survey Update – April Townsend (5 minutes)

AS-3 Discussion Regarding Structure of Co-payments, Deductibles & Drug Pricing – (10 minutes)

OTHER BUSINESS:

Internal Committee Business

11:45 AM ADJOURN FOR LUNCH BREAK

*Posted times are approximate.

Committee Members:

Council Member Joe Hatch - Chair

Council Member Michael Jensen

Council Member Mark Crockett

Committee Staff:

Lisa Ashman, 468-3069

lashman@slco.org